

City Manager's Weekly Update



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T: 650-595-7408 E: cmanager@belmont.gov



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Upcoming Meetings

Sept.	9 th	City Council Meeting (agenda)
Sept.	16 th	Planning Commission Meeting
Sept.	20 th	Coastal Clean-up Day (see info below)
Sept.	23 rd	City Council Meeting

Executive Summary

"Fill the Boot Campaign" Raises Funds for MDA



On Thursday, a number of Belmont Firefighters participated, on their own time, in the nationwide "Fill the Boot" campaign an annual tradition to raise money for the Muscular Dystrophy Association (MDA). The MDA and the International Association of Fire Fighters (IAFF) have been partners in the fight against neuromuscular disease since 1954.

The campaign in Belmont was organized by Firefighter Chris MacFarland and raised nearly \$5,200.

100% of donations collected will be used by the MDA to fund services for patients and families suffering from any one of 43 neuromuscular diseases in the Bay Area. MDA provides medical clinics, support groups, summer camps, and various other services to patients and their families. The patients, if needed, are provided with wheelchairs, leg braces, breathing devices, speaking devices, and much more through MDA absolutely free of charge, thanks to generous donations made during events like "Fill the Boot".

Thank you to all who stopped to fill the boot.

Together we can all help fight muscle disease!



Remember – Tonight is Movie Night in Twin Pines Park

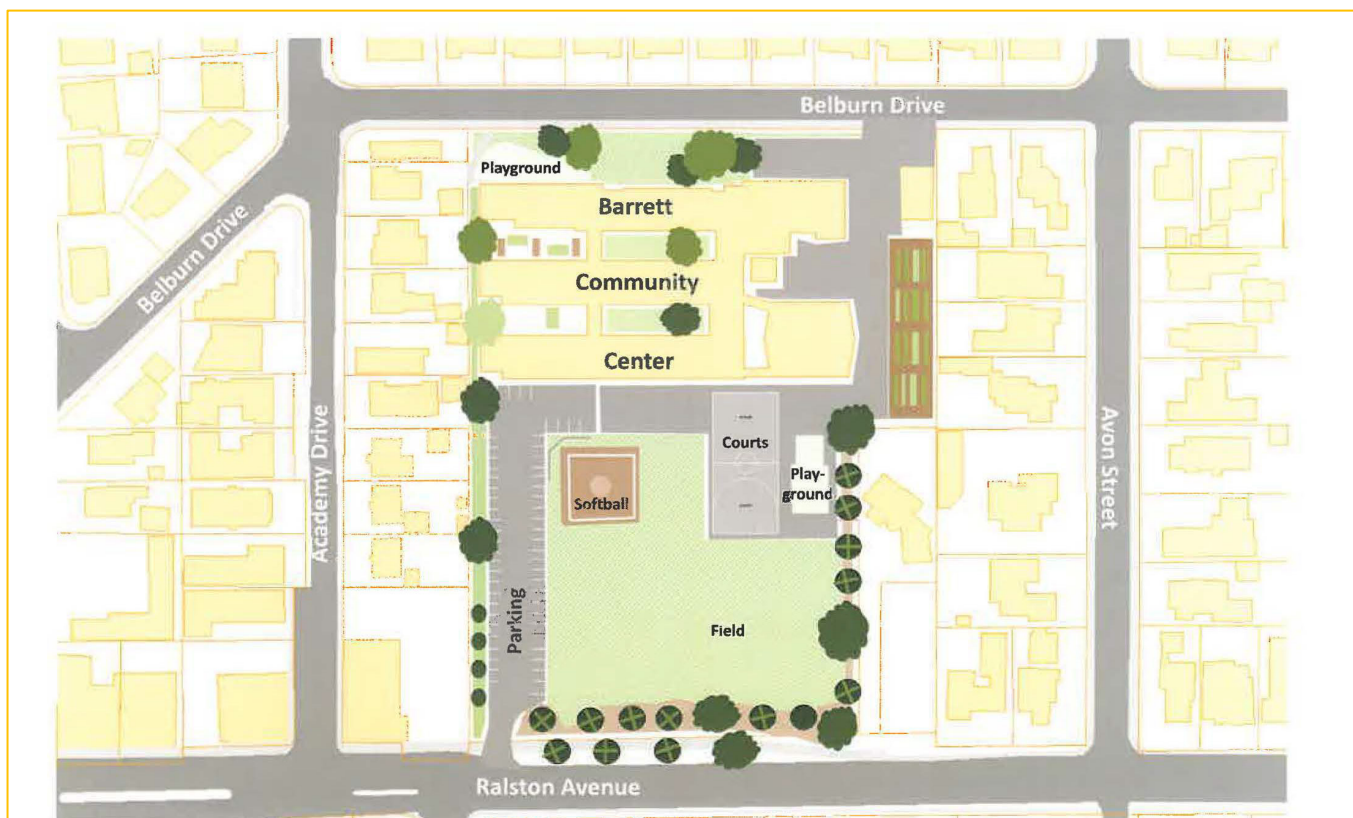
Bring a chair, blanket and snacks and enjoy the movie with family and friends. Tonight's event is scheduled for 7:30 pm (see flyer below for more details).

Barrett Community Center Ad Hoc Committee

At Tuesday's Council meeting the City Council will consider the Barrett Community Center Ad Hoc Committee's Report recommending a strategy for the long term future of the property.

This item is a City Council Priority with the goal of "developing a strategy for evaluating the long term future of the Barrett Community Center property." In February 2013, staff presented an update to the Commission about the status of the Barrett Community Center. Staff described current conditions, improvements that had been completed, and planned upgrades in the near and mid-term. Following discussion, the Commission decided to consider creating an Ad-Hoc Committee for Barrett. In April 2013 the ad hoc committee was formed to develop a strategy for the future of the Barrett Community Center.

For the full report follow this link. [Barrett Ad Committee](#)





Did you know September is National Preparedness Month?

"Be Disaster Aware, Take Action to Prepare"

The Napa and Ladera earthquakes reminds us all that we live in "Earthquake Country" and that we should absolutely prepare our homes and our families for the possibility of a local emergency. When a disaster strikes, it often occurs without warning and inundates police, fire, medical responders, Public Works, and Utilities service providers with high priority calls and problems. For that reason, we must proactively prepare our homes and our families and be ready to be self-sufficient for up to a week should that need arise.

First responders may be too burdened to assist everyone after a local emergency. We need to understand that and take personal responsibility for our own level of preparedness. Emergency preparedness often takes center stage after a local disaster. The purpose of this alert is to encourage you not to wait until then and make sure you are ready now. Please go to www.ready.gov to learn how make a plan, build a kit, and get prepared!

Mid-Peninsula Water District Water Main Replacement Project on Belburn Drive



On Monday, September 8th, the Mid-Peninsula Water District will start construction of a water main replacement project on Belburn Drive, from Notre Dame Avenue to Academy Avenue. Work is scheduled to last approximately 2 months. The working hours will be limited to between 8 am to 5 pm on weekdays, with no anticipated activity or noise outside this timeframe. During construction hours, please be aware of heavy equipment, construction personnel, and increased noise levels.

At certain times, no parking signs will be posted with specific times and dates. In addition there may be one lane traffic control in place so please expect delays if you travel in this area. Residents on Belburn will have access to their driveways at all times.

If you have any questions or concerns please contact **the Mid-Peninsula Water District's** onsite project inspector Mike Anderson at (650) 222-0922.



OPERATIONS & MAINTENANCE

Traffic Operations

- Weekly visual inspections for preventative maintenance of intersections
- Visual inspection of lighted crosswalk
- Replaced 13 signs
- Fabricated 39 signs
- Repaired 2 street lights
- Complete punch list items for back-up float system at Island Park Pump Station
- Re-wire underground electrical vault to correct shorting and grounding conductors on St James
- Removed graffiti in 1 location
- Conducted training at Island Park Pump Station
- Assisted street with dig out/pave on Lodge Dr. (16 tons)
- Attend Lead Worker Academy
- Attend Phone training

Streets Division

- Marked out 19 locations for Underground Service Alerts
- Filled 2 potholes on Ralston Avenue
- Set up no parking signs for paving at 3316 Plateau
- Saw cut on Lodge in preparation for paving
- Dug out and paved in 3 locations on Lodge Drive using 17 ½ tons of hot asphalt
- Saw cut on Plateau in preparation for paving
- Called in 2 Underground Service Alerts for excavation
- Investigate 3 service requests for street repair
- Attend Phone training

Storm Division

- Corrected new full capture device treatment areas to better ascertain the effectiveness of each device.
- Inspected 478 storm drain inlets
- Inspected 135 storm manholes
- Replaced 21 "No Dumping, Flows to Bay" decals
- Inspected 4 Illicit Discharge Areas
- Cleaned 7 "Bubble Up" style catch basins
- Swept 87 miles of curb line which resulted in capturing 8.14 tons of debris.

Sewer Division

- Jetted 7897 feet of sewer main
- Inspected and cleaned 11 sewer pump stations
- The service truck (205) responded to 18 service calls
- Vacuumed out two sewer pump station wet wells
- Cleaned flushable wipes from debris catcher in Ralston Ranch Pump Station
- Cleaned and inspected North Road Pump Station Check Valves
- Cleaned and removed massive root from a sewer manhole (see pic below)
- Demo of Aquatech combo truck for evaluation
- Demo of CUES technologies CCTV equipment for evaluation
- Training on new pump station Float and electrical system (Island Park)
- 3 Manholes inspected
- Assisted contractor - Pure Technologies on collecting data of pressure transducers in force mains
- Videoed 4 private sewer laterals
- Videoed 200ft of sewer



Parks and Recreation

Movie Night in the Park



Sponsored by

Belmont Parks & Recreation
The Belmont Library
Belmont 4-H



The Nut Job

Friday,
Aug. 22
8 p.m.

Gather with neighbors at sundown in
beautiful Twin Pines Park Meadow.
Bring a chair, blankets, and snacks!



The Sandlot

Friday
Sept. 5
7:30 p.m.

Belmont 4-H will have a
concession stand for those
that wish to purchase snacks.



"Enhancing the Quality of Life for the Community"



California Coastal Clean-Up Day

Belmont Creeks to Bay



Volunteer Info (650) 595-7425 or Visit www.Belmont.gov

Every year, on the third Saturday in September, people join together at sites all over California to take part in the State's largest volunteer event, California Coastal Cleanup Day. The event is part of the *International Coastal Cleanup*, organized by the Ocean Conservancy. Belmont's waterways have been included in this event for many years, and we are proud to participate once again. Join your family, friends, school groups, neighbors, scout troops and organizational clubs to partake in cleaning up California waterways.

Last year volunteers collected over **500 pounds** of trash in and around Belmont waterways. Join us this year for another great cleanup event. *Let's make trash EXTINCT!*

See the 29 trash "species" that are a problem for our coast and shorelines. Learn why we want them to go extinct, and how you can make it happen! Visit coastal.ca.gov/publiced/ccd/extinct.html

Belmont Cleanup

Meet at One Twin Pines Lane-in front of City Hall

Saturday, September 20th

(upon sign-in, volunteers will be sent to various locations throughout the city)

For more information or to volunteer~

Please contact Diane Lynn at 650-595-7425 or dlynn@belmont.gov

For groups of 10 or more, RSVP pollutionprevention@co.sanmateo.ca.us

You can [Download the Waiver Form](#) on our webpage

Other Agency Reports and Communications

New Silicon Valley Clean Water Newsletter Summer (Late Summer) 2014

For the full issue of this newsletter click [here](#)

Manager's Corner:

Studying Where We're Going



By Daniel Child
SVCW General Manager

In the last issue of our newsletter I began this column with this statement:

As a result of public input on alternatives for Silicon Valley Clean Water's (SVCW) proposed pipeline improvement project through Redwood Shores, coupled with lessons learned from the successful Bay Tunnel project from Menlo Park/East Palo Alto to Newark, SVCW is studying alternatives to improve the system and that could avoid most of the earlier identified disruption to the community.

Conceptual analysis and investigations to date indicate that using the methods utilized by the Bay Tunnel project may be feasible and cost effective while dramatically reducing disruption to the community. More work is needed to analyze possible tunnel alternatives in advance of preparing environmental review documents required by the California Environmental Quality Act (CEQA).

Kennedy/Jenks Consultants (KJ) has been selected to perform further analysis and evaluation of the various alternatives, including tunneling and development and refinement of the project descriptions required for the environmental compliance process.

To assist in this work, Kennedy/Jenks is utilizing the services of two tunneling consultants with U.S. and international project experience: Jacobs Engineering, who are the Bay Tunnel design engineers and current construction managers, and Jenny Engineering, currently working with KJ on similar projects.

The task order authorization for KJ covers a three month period (from mid June to mid September), after which staff anticipates sufficient information will be available to select and describe the alignment alternative or alternatives that will be moved forward into the CEQA process.

We are always reluctant to talk about timelines this early in a project, because it is not practical to know what will develop as we move forward, but conceptually, it looks like this:

- CEQA/Permitting/Design: 2 to 3 years
- Construction start: 2016 to 2017
- Construction completion: 2021 to 2024

The replacement pipeline is part of SVCW's long-term Capital Improvement Program (CIP), adopted in 2008, to replace and upgrade aging infrastructure to ensure the reliable operation of the overall sanitary sewer system for many years to come.

For future updates, visit our website at www.svcw.org If you would like to receive updates, please send us your email to siliconvalleycleanwater@svcwnews.com or duanesandul@gmail.com

URGENT

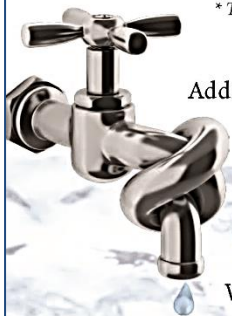
Conserve More Water!

Statewide Water Conservation Regulations Took Effect August 1, 2014

The State Water Resources Control Board (SWRCB) implemented emergency water conservation regulations* *prohibiting the following activities:*

- ❌ Landscape irrigation that causes runoff such that water flows onto adjacent properties, non-irrigated areas, private and public walkways, roadways, parking lots, or structures.
- ❌ The washing of automobiles, trucks, trailers, boats, and other types of mobile equipment, except where the hose is fitted with a positive shut-off nozzle or other device so that water is not dispensed when not in use.
- ❌ Use of running water to clean driveways, sidewalks, patios, parking areas, and other paved or hard surfaces.
- ❌ Operation of a fountain or other decorative water feature, except where the water is part of a recirculating system.

* These regulations remain in effect for 270 days unless the SWRCB rescinds or renews them, and authorize agencies to issue fines up to \$500 for each day in which a violation occurs.



Additional restrictions could be implemented as the MPWD's Water Shortage Contingency Plan is further considered and discussed by the Board of Directors. MPWD Board meetings are the fourth Thursday of each month at 6:30 p.m. at 3 Dairy Lane in Belmont, CA. MPWD's water conservation resources, including information about rebate programs, are available at www.MidPeninsulaWater.org/conservation.

We appreciate your cooperation with these statewide regulations, and if you notice a prohibited activity in your neighborhood, please kindly remind your neighbor.

► *If we all work together, we can save even more water!*



Please contact us with any questions: mpwd@midpeninsulawater.org **650.591.8941**

For more about the SWRCB's conservation regulations, please visit www.MidPeninsulaWater.org/SWRCB-FAQs

3 Dairy Ln., Belmont, CA 94002 • www.midpeninsulawater.org

Produced with eco-friendly printing and paper.



Media Contact: Christine Dunn, 650.508.6238

Caltrain To Collect Public Feedback for New Electric Trains

Caltrain is asking the public to provide feedback and input on design details of its future fleet of Electric Multiple Unit (EMU) trains.

The EMU trains will replace approximately 75 percent of the current diesel fleet and operate between San Francisco and San Jose, when the railway is [electrified](#) as part of the [Caltrain Modernization Program](#).

In May, the Caltrain board of directors issued a Request for Information (RFI) for the procurement of electric trains. The rail agency is soliciting feedback from the public about how the new trains should be constructed to manage capacity on key issues such as seats/standees, bathrooms, and bikes on board.

These meetings will focus primarily on how the trains will be constructed to manage capacity. Future public outreach efforts, after the car builder has been selected, will focus on additional amenities that could be part of the train design such as specific configurations of bikes, seats, and bathrooms as well as elements that affect the aesthetics and comfort.

Caltrain aims to collect public feedback during this initial outreach through the end of September.

The public will be able to provide input by filling out the New Electric Train Survey: www.caltrain.com/emusurvey ; comment on the [electric train presentation](#) through the website www.caltrain.com/emu ; or at the following meetings:

Community Meeting, Sept. 8

11 a.m. and 6 p.m.
Second Flood Auditorium
1250 San Carlos Avenue, San Carlos

Caltrain Bicycle Advisory Committee, Sept. 18

5:45 p.m.
Second Flood Auditorium
1250 San Carlos Avenue, San Carlos

Caltrain Accessibility Advisory Committee, Sept. 22

11 a.m.
Second Floor Auditorium
1250 San Carlos Avenue, San Carlos

CalMod Local Policy Makers Group, Sept. 25

6 p.m.
Second Flood Auditorium
1250 San Carlos Avenue, San Carlos

Friends of Caltrain Sept. 29

7 p.m.

Mountain View City Hall

500 Castro St, Mountain View, CA 94041

There will also be in-person outreach to riders at the highest ridership stations.

- San Jose Station: Sept. 9, 2014 at 5pm - 7:15pm
- Palo Alto Station: Sept. 10, 2014 at 7:30am - 9:30am
- San Francisco 4th and King Station: Sept. 11, 5pm - 7:15pm
- Menlo Park Station: Sept. 16 at 7:30am - 9:30am
- Millbrae Station: Sept. 16, 5pm - 7:15pm
- Sunnyvale: Sept. 17 at 7:30am - 9:30am
- Hillsdale Station: Sept. 23 at 7am - 9am
- Redwood City Station: Sept. 23, 5pm - 7:15pm
- San Mateo Station: Sept. 24 at 7:30am - 9:30am
- Mountain View Station: Sept. 24, 5:30pm - 7:30pm

Questions and comments can also be submitted via email at caltrainemu@caltrain.com or phone 650.508.6499

Feedback from the public will be coupled with staff technical analysis to help inform the Request for Proposal (RFP) for the new trains. It's important to note that while initial outreach is being conducted on the new vehicles, the project has not yet been approved and is pending environmental clearance. The RFP will be issued after the environmental process is complete, scheduled for the end of 2014.

By electrifying the system, Caltrain will operate quieter, cleaner, and more efficient train service to more riders. Increased capacity and improved service will help Caltrain meet increasing ridership demand and alleviate local and regional traffic congestion.

Full conversion of the diesel fleet to EMUs will occur at a future time when funding is identified and the remaining diesel trains reach the end of their service life.

For more information about the Caltrain Modernization Program, visit [here](#).

To view the Caltrain Modernization Video, visit [here](#).



Save The Date: October 29, 2014

Food for Thought

6th Annual Active San Mateo County Conference

For more information contact:

district2_supervisorcarolegroom@co.sanmateo.ca.us

650-363-4568

We're looking forward to our 6th Annual Active San Mateo County Conference, to be held on October 29, 2014 at 8:30 AM at the San Mateo Garden Center.

Active San Mateo County is an annual conference that brings together a broad cross-section of our community to discuss new strategies, techniques, and programs to make our public places desirable destinations that promote healthy living. In past years, the event has included keynote speakers, such as Richard Louv and Gil Penalosa, as well as workshops exploring the connections between urban planning, public health, and recreation.



This year's conference will center on being healthier through better eating, including the roles that community gardens, farmer's markets, nutrition, and better community planning can play. Mark your calendar and stay tuned for updates!

Elections Office Needs your Help



Office of **Mark Church**
Chief Elections Officer &
Assessor-County Clerk-Recorder
Registration & Elections Division

HELP WANTED

The Registration & Elections Division needs your help!

We're looking for capable citizens to fill some important Election Day jobs. This is a unique opportunity to be a part of democracy in action while making a difference in your community.

Date: Tuesday, November 4, 2014
Statewide General Election

Position: Election Officers

Hours: 6:00 a.m. to 9:00 p.m.

Pay: Earn up to \$148

Training: 3 hour Procedures Class



Sign up online at www.shapethefuture.org or
call us at (650) 286-2810



Twin Pines Community Center

Twin Pines Senior & Community Center ~ September 2014 ~				
Monday	Tuesday	Wednesday	Thursday	Friday
1 The Center will be closed for Labor Day	2 9:00 Mindful Meditation 9:30 Walking Group 11:30 Lunch Program (S) 12:00 Canasta 12:15 Classic Movie 12:30 Crafts Group	3 8:45 Strength Training 9:30 Video Aerobics 9:30 Bread Program 10:00 Spanish Class 11:30 German Class 11:30 Lunch Program (S) 12:15 New Movie 12:30 Pinochle/Hearts	4 9:00 Garden Club 9:30 Walking Group 9:30 Canasta 11:30 Lunch Program (S) 12:15 Wii Bowling 12:30 Bridge 1:00 Art Group 2:00 History Group	5 9:30 Yoga w/ Adriana 11:00 Mandarin Conversation 1:00 BINGO 1:00 Go 4 Life Fitness Video
8 9:30 Bread Program 9:30 Video Aerobics 9:30 Italian Chat 10:00 Spanish Chat 10:00 Ukulele Sing Along 1:00 Beat Arthritis (R) 2:00 French Chat 2:00 Video Exercise	9 9:30 Walking Group 9:30 Gentle Tai Chi (S) 11:30 Lunch Program (S) 12:00 Pedro card game 12:00 Canasta 12:15 Foreign Film 12:30 Crafts Group	10 8:45 Strength Training 9:30 Video Aerobics 9:30 Bread Program 10:00 Spanish Class 11:30 German Class 11:30 Lunch Program (S) 12:15 New Movie 12:30 Pinochle/Hearts 1:30 Guided Autobiography (R)	11 9:30 Go 4 Life Fitness Video 9:30 Walking Group 9:30 Canasta 1:00 Beat Arthritis (R) 11:30 Birthday Lunch (S) 12:15 Wii Bowling 12:30 Bridge 1:00 Art Group 2:00 History Group	12 9:30 Yoga w/Adriana 10:00 Easy Crafts Class (S) 11:00 Latest in Alzheimer's Research (S) 11:00 Mandarin Conversation 1:00 Go 4 Life Fitness Video 1:30 Mah Jong 1:30 Ping Pong!
15 9:30 Bread Program 9:30 Video Aerobics 9:30 Italian Chat 10:00 Spanish Chat 1:00 Beat Arthritis (R) 2:00 French Chat 2:00 Video Exercise	16 9:00 Blood Pressure Clinic 9:30 Walking Group 9:30 Gentle Tai Chi (S) 10:00 Senior Club Meeting 11:30 Lunch Program (S) 12:00 Canasta 12:15 Classic Movie 12:30 Crafts Group	17 8:45 Strength Training 9:30 Video Aerobics 9:30 Video Aerobics 9:30 Bread Program 10:00 Spanish Class 11:30 German Class 11:30 Lunch Program (S) 12:15 New Movie 12:30 Pinochle/Hearts 1:30 Guided Autobiography (R)	18 9:00 Rosen Movement (S) 9:30 Go 4 Life Fitness Video 9:30 Walking Group 9:30 Canasta 1:00 Beat Arthritis (R) 11:30 Lunch Program (S) 12:15 Wii Bowling 12:30 Bridge 1:00 Art Group 2:00 History Group 2:00 Tea Time (S)	19 9:30 Yoga w/ Adriana 11:00 Mandarin Conversation 1:00 BINGO 1:00 Go 4 Life Fitness Video
22 9:30 Bread Program 9:30 Video Aerobics 9:30 Italian Chat 10:00 Stamp Collectors 10:00 Opinion Exchange w/ Jim Dunbar 10:00 Spanish Chat 1:00 Beat Arthritis (R) 2:00 French Chat 2:00 Video Exercise	23 9:30 Walking Group 9:30 Gentle Tai Chi (S) 11:30 Lunch Program (S) 12:00 Canasta 12:15 Foreign Film 12:30 Crafts Group	24 8:45 Strength Training 9:30 Video Aerobics 9:30 Bread Program 10:00 Spanish Class 11:30 German Class 11:30 Lunch Program (S) 12:15 New Movie 12:30 Pinochle/Hearts 1:30 Guided Autobiography (R)	25 9:00 Rosen Movement (S) 9:30 Go 4 Life Fitness Video 9:30 Walking Group 9:30 Canasta 1:00 Beat Arthritis (R) 11:30 Lunch Program (S) 12:15 Wii Bowling 12:30 Bridge 1:00 Art Group 2:00 History Group	26 9:30 Yoga w/Adriana 10:00 Emergency Preparedness (S) 10:00 Easy Crafts Class (S) 11:00 Mandarin Conversation 1:00 Raspberry Pi 1:00 Go 4 Life Fitness Video 1:30 Mah Jong 1:30 Ping Pong! 2:00 Futurists 3:00 Writer's Workshop
29 9:30 Bread Program 9:30 Video Aerobics 10:00 Italian Chat 10:00 Spanish Chat 1:00 Beat Arthritis (R) 2:00 French Chat 2:00 Video Exercise	30 9:30 Walking Group 9:30 Gentle Tai Chi (S) 11:30 Lunch Program (S) 12:00 Canasta 12:15 Classic Movie 12:30 Crafts Group	*Some activities are drop-in *Some require signing up (S) *Some require registration with Parks & Recreation (R) *Activities are subject to change. Please call 595-7444 to confirm.		
Center Open Monday - Friday 8:30am - 4pm				

Belmont Public Library Calendar of Events

SEPTEMBER

2014

At the Belmont Library

<http://www.facebook.com/smlbelmont>

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 LIBRARY CLOSED	2 * 10:30a Musical Storytime * 11:00a Imagination Playg. * 3:30p Teen Study Hall * 7:00p Lawyers in the Lib.	3 * 10:30a Zinio * 2:30p MS Ice Cream Social * 6:30p Needles & Hooks Club * 7:00p Pajama Storytime	4 * 10:30a Toddler Storytime * 3:30p Imagination Playground	5 * 10:30a Pres. Storytime * 11:15a Russian Storytime	6 * 10:30a Ukulele Storytime * 11:00a Imagination Playground * 2:00p Wild Things
7	8 * 10:30a Baby Storytime * 3:30p Lego Club * 3:30p Maker Mon: Craft	9 * 10:30a Musical Storytime * 11:00a Imagination Playground * 3:30p Kids' Craft Club * 3:30p Teen Study Hall	10 * 10:30a Comp. Coach * 2:30p MS Ice Cream Social * 3:30p HS Ice Cream Social * 4:30p All Ages Ice Cream Social * 6:30p Needles & Hooks Club * 7:00p Pajama Storytime	11 * 10:30a Toddler Storytime * 3:30p Imagination Playground * 2:00p Mystery Book Group: <i>Paganini's Ghost</i> by Paul Adam * 4:00p Doctor Who Party	12 * 10:30a Pres. Storytime * 11:15a Russian Storytime * 4:00p Science Club	13 * 10:00a PSAT Practice Test
14 * 3:30p Oktoberfest	15 * 10:30a Baby Storytime * 12:00p Senior Health Talk: Fall Prevention * 3:30p Lego Club * 3:30p Maker Monday: Cooking	16 * 10:30a Musical Storytime * 11:00a Imagination Playg. * 3:30p Kids' Craft Club * 3:30p Teen Study Hall * 6:30p Paws for Tales * 7:00p College Planning 101	17 * 10:30a Borrowing eBooks * 12:00p Romance at High Noon: Ellen Sussman Reads from <i>A Wedding in Provence</i> * 3:30p Magic Tournament * 6:30p Needles & Hooks Club * 7:00p Pajama Storytime	18 * 10:30a Toddler Storytime * 3:30p Imagination Playground * 3:30p T.A.G. Meeting	19 * 10:30a Pres. Storytime * 11:15a Russian Storytime * 4:00p Science Club	20 * 10:30a Ukulele Storytime * 11:00a Imagination Playground
21	22 * 10:30a Baby Storytime * 12:30p Intl Book Grp: <i>Dream of the Celt</i> by Mario Vargas Llosa * 3:30p Lego Club * 3:30p Banned Books Wk Craft * 6:30p PSAT Results & Review	23 * 10:30a Musical Storytime * 11:00a Imagination Playground * 3:30p Kids' Craft Club * 3:30p Teen Study Hall	24 * 10:30a Comp. Coach * 3:30p Teen Gaming: Board Games * 6:30p Needles & Hooks Club * 7:00p Pajama Storytime * 7:00p Skype	25 * 10:30a Toddler ST * 3:30p Imagination Playground * 3:30p Words for Worms Teen Bk Club: <i>Never Let Me Go</i> by Kazuo Ishiguro * 6:30p Open Mic Night	26 * 10:30a Pres. Storytime * 11:15a Russian Storytime * 4:00p Science Club * 7:00p Reel Remembrance Film: <i>The World According to Garp</i> (R; 136 min)	27 * 10:30a Gymboree Playtimes
28 * 3:00p Modernism from the National Gallery of Art	29 * 10:30a Baby Storytime * 3:30p Lego Club * 3:30p Maker Mon: Jam Session	30 * 10:30a Musical ST * 11:00a Imagination Playg. * 3:30p Kids' Craft Club * 3:30p Teen Study Hall	<div> <div>KEY</div> <div> <div>Red: Children's/Family</div> <div>Green: Teen</div> <div>Black: Adult</div> <div>Blue: All Ages</div> </div> </div> <div>  <div> <div>Belmont Library</div> <div>A SAN MATEO COUNTY LIBRARY</div> <div>1110 Alameda de las Pulgas, Belmont CA 94002 • 650.591.5288 • www.sml.org</div> </div> </div>			